



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2008 - General Election

I, Robert Falk Chairperson, and I, Heather Gibson
(print name)
 Treasurer of the Human Rights Campaign New Hampshire PAC
 Committee, located at 1640 Rhode Island Ave NW Washington, DC 20036
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☒ November 12 ☐

1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

1) \$ _____
 (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report

2) \$ -0-

3) Total of all *receipts* previously reported for general election

3) \$ 15,000.00

4) Total of all *general election receipts* to date
 (Add lines 1, 2 and 3)

4) \$ 15,000.00

Expenditures:

5) Total *general election expenditures* in this report

5) \$ -0-

6) Total of *general election expenditures* previously reported

6) \$ 22,821.43

7) Total of *expenditures* to date for general election

7) \$ 22,821.43

8) Balance if **SURPLUS**

8) \$+ 7,178.57

9) Balance if **DEFICIT**

9) \$- _____

RECEIVED

OCT 28 2008

NEW HAMPSHIRE
DEPARTMENT OF STATE

X Robert Falk

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>

email: elections@sos.state.nh.us

human

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>NONE</u>					

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>NONE</u>				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6